

Boy Scouts



Girl Guides

OFFICIAL  
*Souvenir*  
Programme



*Commemorating  
the Visit to Victoria*

OF THE  
World Chief Scout  
LORD BADEN POWELL OF GILWELL  
AND  
World Chief Guide  
LADY BADEN POWELL

*April, 1931*

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PRICE 6d.

# What Every Scout Should —KNOW—

## *Four Propositions in Thrift*

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**1** No matter what you make to-day, and how healthy you are, there is no way of telling what urgent need may arise. . . . **SAVE!**

**2** Let your savings earn for you. A Pound is a very efficient worker if rightly used. Pound added to pound in time spells independence. . . . **SAVE!**

**3** A reputation for thrift and prudence will help you as a worker—it will increase your chance of getting on. . . . **SAVE!**

**4** If you want to forge ahead, to get out of the ruck, to arrive at a happy independence—don't spend all you earn. . . . **SAVE!**

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but What You Save!!*

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# The Boy Scout Movement

**B**OY SCOUTING, as we know it to-day, had its beginnings in the actual experiences of Robert Baden Powell, schoolboy of Charterhouse, some 60 years ago. He wrote in the "Boys Own Paper" in 1926, that he began Scouting "half out of bounds at school. Our playing fields were on the plateau top of a hill, whose steep sides were clothed with a regular jungle of brushwood and copse. And there I used to sniggle away and set snares for rabbits. If and when I caught one—which was not always—I skinned him and cooked him and ate him—and lived.



WORLD CHIEF SCOUT

But in doing this I learned to creep silently, to know my way by landmarks, to note tracks and read their meaning, to use dry dead wood off trees and not off the ground for my fire, to make a tiny non-smoky fire such as would not give me away to prying masters; and if these came along I had my sod ready to extinguish the fire and hide the spot, while I shinned up some neighbouring ivy-clad tree where I could nestle unobserved above the line of sight of the average searcher. . . . .

*"One friend of diligent heart outweighs  
the world."*

William Blocksidge

Well, I got these early notions of creeping about, observing sign and reading its meaning, in the woods when I was at school."

Baden Powell's later experiences in the army proved to him the value of men trained by himself in his own Scouting principles, and so it was, that after the South African war, he determined to outline a system which he thought would be a good thing for boys not only because it would develop them mentally, morally and physically, but also because he had enjoyed it so much himself as a boy. Herein probably lies the basis of the criticism of those who do not understand Scouting that it is militaristic. They fail to understand the false logic of the reasoning which maintains that, because a system of training may make a man a better soldier if he applies his art to war, the training itself is warlike. Such criticism might be applied to any education.

The Chief Scout has added to his system of outdoor practice an underlying code which gives a foundation of character training to the whole method. Ten Scout Laws embody his romantic ideal, and these together with the Scout Promise, form the moral background. They require no elucidation; they speak for themselves.

#### THE SCOUT'S PROMISE

*I promise, on my honour, to do my best to do my duty  
to God and the King, to help other people at all times,  
and to obey the Scout Law.*

#### THE SCOUT LAW

1. *A Scout's honour is to be trusted.*
2. *A Scout is loyal to the King, his country, his officers,  
his parents, his employers, and those under him.*
3. *A Scout's duty is to be useful and help others.*
4. *A Scout is a friend to all, and a brother to every  
other Scout, no matter to what social class the other  
belongs.*
5. *A Scout is courteous.*
6. *A Scout is a friend to animals.*
7. *A Scout obeys orders.*
8. *A Scout smiles and whistles under all difficulties.*
9. *A Scout is thrifty.*
10. *A Scout is clean in thought, word and deed.*

*"Out of will comes energy, out of energy  
everything."*

William Blocksidge

Thus the term "Scouting" implies the practice, and the finest attributes of backwoodsmen, explorers and frontiersmen. Mainly through outdoor activities and handicrafts, it gives a boy a practical and liberal education, stressing all the time the necessity for him to apply his efficiency in service to the community.



HIS EXCELLENCY, LORD SOMERS,  
CHIEF SCOUT FOR VICTORIA

Lord Baden Powell, with remarkable psychological insight, devised and outlined his own methods of instruction. He tried these out first in an experimental camp of about 20 boys at Brownsea Island in August, 1907, and the following year he published "Scouting for Boys." No organisation and no meetings were required to interest the boys in this work. The appeal of the book to boys was irresistible. Groups took up the training even while the first issue was appearing in serial form scarcely 23 years ago, and to-day in Victoria there are Scout Troops which have celebrated their 22nd birthday.

*"Mine is that great country which shall  
never take toll from the weakness of  
others."*

John Galsworthy

It has been stated that Scouting has proved a revolution in education. The Chief Scout himself denies this claim, but it is significant that "Scouting for Boys" has been translated into all the chief languages of the world, and that 52 different nations sent boys to represent them at the 21st Birthday Jamboree of Scouting held in England in 1929.

Lord Baden Powell occupies a unique place as the World Chief Scout—accredited and acclaimed as such by all Boy Scouts without question. Nearly 2,000,000 boys of all countries, colours and creeds to-day represent his following—an international army of youth which in very truth stirs the imagination.

These boys all subscribe to the same promise and law quoted above, and are linked together by ties of personal friendship and wide-minded goodwill founded on common aspirations and ideals.

Who knows what the international possibilities of such a brotherhood may be? And this growth is that of only two decades.

In spite of the ravings of the inevitable demagogues, enlightened opinion in all countries speaks with one voice in regard to the Scout Movement. The following statement of Dean Russell, Professor of Columbia University, New York, is typical:—

"I declare the Boy Scout Movement to be the most significant educational contribution of our time. . . . As a teacher I take my hat off to the genius of Sir Robert Baden Powell, who in a bare decade, has done more to vitalise the methods of character training than all the schoolmen in this country have done since the Pilgrims landed on the New England coast."

The Movement provides training and specialised activities for boys throughout the whole period of their boyhood.

**WOLF CUBS.**—These are boys of the younger branch, aged 8 to 11 or 12.

**BOY SCOUTS.**—Boys from 11 or 12 to 17 or 18.

**ROVERS.**—The senior branch taking in young men or old Scouts from the ages from 17 to 18 upwards

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# Official Programme

of Lord and Lady Baden Powell's Visit  
to Victoria  
1st to 12th April, 1931

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## Wednesday, 1st April

World Chief Scout and Lady Baden Powell arrive at Spencer Street Station by the Sydney express at 12 noon, and proceed direct to State Government House.

Civic Reception by the Lord Mayor and citizens in Melbourne Town Hall at 3 p.m.

## Thursday, 2nd April to Tuesday, 7th April

Lord Baden Powell goes for rest. Lady Baden Powell remains at State Government House.

Colonel Le Breton, Chief Scout's Commissioner, attends Colonel Cohen Shield, and Stradbroke Cup competitions, to be held at Gembrook during Easter.

## Wednesday, 8th April

World Chief Scout attends Combined Clubs' (Rotary and Legacy) Luncheon at 1 p.m.

## Thursday, 9th April

World Chief Scout visits the Scoutmasters' Training camp at Gilwell Park, Gembrook.

At 3.30 p.m. the World Chief Guide attends a Reception given by Mrs. Norman Brookes.

At 8 p.m. Lady Baden Powell addresses a General Meeting at the Auditorium.

## Friday, 10th April

Scouters' and Scout Workers' Dinner to World Chief Scout in Melbourne Town Hall at 7 p.m. About 900 will attend.

7 p.m.—Guide Commissioners' Dinner to the World Chief Guide at the Lyceum Club.

8.30 p.m.—Guiders' Reception in the St. Kilda Town Hall.

*"But the head and the hoof of the Law,  
and the haunch and the hump is—Obey."*

Rudyard Kipling

## Saturday 11th April

Grand Rally of Scouts and Guides on the Melbourne Cricket Ground at 2.15 p.m. Lord Baden Powell and Lady Baden Powell will take the salute at a march past of nearly 15,000 Scouts and Guides. See detailed programme on page 13.



C. A. HOADLEY, Esq.,  
CHIEF COMMISSIONER FOR VICTORIA

## Sunday, 12th April

Combined Thanksgiving Service of Scouts and Guides on the Melbourne Cricket Ground at 3 p.m. His Grace, the Anglican Archbishop of Melbourne, will conduct the Service, which will be attended also by their Excellencies the Governor, Lord Somers, and Lady Somers, The World Chief Scout and Lady Baden Powell, The Lord Mayor of Melbourne, and distinguished Clergymen and Laymen. The Order of Service is given on page 18.

# The Girl Guide Movement

WHEN Lord (then Sir Robert) Baden Powell formulated his scheme of Scouting for boys he did not expect it to be adopted by girls, but all over England girls began to play the game of Scouting, and individuals and patrols adopted the handbook, called themselves Girl Scouts, and some even managed to have themselves registered in the new movement. At the Crystal Palace Rally in 1909—just two years after Scouting was first introduced—800 girls turned up and refused to be ignored!



LADY BADEN POWELL,  
WORLD CHIEF GUIDE

The Chief Scout realised that even though a scheme for girls might be conducted on the lines of the Boy Scout Movement, a separate organisation was essential. Accordingly he became the founder of the Girl Guide Movement by asking his sister, Miss Agnes Baden Powell, to organise the girls. Later the founder suggested that we should adopt the name "Girl Guides," the Guides being an Indian regiment composed of men noted for their resourcefulness and reliability, and whose example has been an inspiration to the Movement.

*"Always when there was real occasion for it, you found courage, helpfulness, self-forgetfulness to send you on your way a little humble and a good deal proud."*

L. F. Giblin

A Central Committee was formed of women who saw the vision of Guiding, and gradually the independent groups and "Girl Scout" patrols came to recognise the Girl Guides as their own association. Many new groups were formed and Guiding quickly spread in England, and to the Colonies and foreign countries, until to-day—less than twenty years since its inception—the Movement is recognised in 28 different countries, each of which is represented on the International World Committee.

In Victoria Guiding became established in 1919, but extensive progress was hampered by lack of a strong local organisation. The real development of the Movement can be traced from the appointment of the Countess of Stradbroke as the first State Commissioner, and it was she who carried the Movement through its critical years and set it upon the road of progress. Lady Stradbroke appointed a State Executive Committee; she also arranged for an English Trainer to spend a year in Victoria so that our Guiders might have the benefit of her personal training and help.

In 1926 Lady Stradbroke left Australia and Lady Somers was appointed as State Commissioner; it is impossible to estimate how much her continued support and lively interest have contributed to Guiding in Victoria. In 1927 Lady Somers was instrumental in the formation of the State Council which meets annually. It is from this large body, composed of leading citizens and representatives from other organisations, that the smaller Executive Committee is elected.

Australia has a Federal Council which meets annually, and each State sends her delegates to discuss questions of interest to Guiding throughout the Commonwealth. Interstate camps have been held in New South Wales in 1926 and in Victoria in 1929.

The Brownie Branch, for the little people not yet old enough to be Guides, was begun almost as soon as Guiding was introduced into Victoria, and there are now over a hundred packs of Brownies.

Rangers, the older Guides, are a later development and it is to this branch that we look to see the result of Guide training in the education of girls to take a useful and responsible part in the community.

In Australia where families are often isolated from their neighbours by long distances, the necessity for a Lone Branch was soon realised. Lone Guides are those who live too far away from any company to attend meetings, and they carry on their Guide work through the monthly company letter, which is passed round to each

Guide. As new companies are formed Lone Guides are transferred to active companies. Where girls in the country are without companions of their own age the thrill of being a "Lone" does much to relieve their solitude.



HER EXCELLENCY, LADY SOMERS,  
CHIEF GUIDE FOR VICTORIA

The Extension Branch, which takes Guiding to those girls whose physical disability prevents them from attending ordinary company meetings, was introduced to Victoria in 1927, and now has seven companies and packs and about eighty members. Some of the Guides are in hospitals, others are in their own homes, and, judging from the excellent reports received from doctors and parents of the improved mental outlook shown by the Guides, there seems no doubt that this branch is doing extraordinarily good and necessary work.

In Victoria, as in most other places, one can say that Guiding is not a Movement thrust upon the girls by their elders, but it has sprung into being because *the girls demanded it*.

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# The Great Rally

Boy Scouts and Girl Guides Combined on the  
Melbourne Cricket Ground on Saturday,  
11th April, at 2-15 p.m.

Between 15,000 and 16,000 young people will take part, comprising 5,000 Girl Guides (including Brownies and Rangers), 3,000 Wolf Cubs, and nearly 8,000 Boy Scouts and Rovers.

## Programme of Displays

### 1. March Past

All ranks will enter the arena to march past the Chief Scout and Chief Guide, who, on a raised platform in front of the Members' Reserve will take the salute. The leading columns will march on at 2.15 p.m., the order being as follows:—

- (a) Girl Guides.
- (b) Wolf Cubs.
- (c) Boy Scouts.

It is estimated that this great army of youth marching 8 and 10 abreast will take  $1\frac{1}{4}$  hours to march past.

### 2. International Pageant

Immediately following the march past will come a march of Nations where Scouts and Guides are established. Each Nation will be represented by 12 Guides and 12 Scouts in national costume, and by 12 Guides and 12 Scouts in uniform. The following will be the order:—Albania, Armenia, Australia, Austria, Belgium, Brazil, Bulgaria, Burma, Canada, Ceylon, Channel Islands, China, Cyprus, Czecho-Slovakia, Denmark, Egypt, England, Esthonia, Finland, Fiji, France, Germany, Greece, Holland, Hungary, Iceland, India, Italy, Japan, Latvia, Malaya, Malta, Newfoundland, New Zealand, Norway, Palestine, Persia, Poland, Portugal, Roumania, Scotland, Siam, Soudan, South Africa, Spain, Sweden, Switzerland, United States of America, Yugo-Slavia.

### 3. National Anthem

As soon as the march of Nations is concluded and all have reached their allotted positions on the arena and have halted the band will strike up the National Anthem. Scouts and Guides will come to the "alert," and all present are asked to join in the singing of this.

### 4. The World Chief Scout and the Chief Guide will address the assembly.

All ranks on the arena will stand steady "at ease" during the addresses.

### 5. Presentation of Cenotaph Flag to Girl Guides.

### 6. Presentation by the World Chief Scout of the Honorary Silver Wolf to C. A. Hoadley, Esq., Chief Commissioner for Victoria.

At the conclusion of this presentation, a long "G" will be sounded on the bugle. This is the signal to clear the ground as detailed.

### 7. Display by Brownies.

This will include the "Grand Howl" and singing games.

### 8. Display by Wolf Cubs.

A group in front of the Chief Scout will give the "Grand Howl." Packs round the arena will perform Jungle Dances and show various Cub activities; a group in the centre of the ground will perform folk dances.

### 9. Girl Guide Pageant.

The Colonization of Australia will be represented by a series of tableaux.

1. Ships of many nations came to the shores of Australia and found them unprofitable and bleak; Ships of Portugal, Spain, Holland and France and the expeditions of Tasman and Dampier sail along our coasts.
2. 1770—Captain Cook sights Cape Howe, lands at Botany Bay, and at Cape York takes possession of the Eastern Coast of Australia in the name of Britain.
3. 1788—Governor Phillip with a party of convicts arrives at Sydney. Some years later a detachment is sent from Sydney to settle Hobart.
4. 1801—Captain Flinders sails completely round Australia.
5. 1813—Blaxland, Lawson and Wentworth cross the Blue Mountains and open the pastures of the West.

6. Settlement of Tasmania.
7. 1824—Hume and Hovell travel overland from Sydney to Geelong
8. 1828—Sturt discovers the River Murray and rows down it to its mouth. He battles back against the current. Settlement gradually extends along the river.
9. 1851—Gold.
10. 1860—Burke and Wills travel from Melbourne to the Gulf of Carpentaria; the journey ends in tragedy.
11. Settlement of Queensland.
12. 1862—Stuart crosses the continent.  
1872—The overland telegraph from Adelaide to Darwin is completed.
13. 1874—Forrest explores Western Australia. Settlement in Western Australia follows the trail he opens. Gold rush to Kalgoorlie.  
1917—Transcontinental railway is completed.
14. The flags unfurled at Canberra.

FINAL

## 10. Boy Scouts' Pageant

### *Summary of Action*

This display will take the form of aboriginal activities, dances, etc., with a few additional incidents to provide variation.

A number of gins will be seen busy about the housekeeping duties of an aboriginal camp. Nearby, beside an imaginary stream, two very ferocious crocodiles are seen bathing. A great company of "Abo" warriors enters, and advances, searching for game, until they eventually see the crocodiles. They surround them stealthily, and suddenly rush in and slay them. Then they carry the bodies to the village, where the gins begin to prepare tea. Meanwhile some emus have appeared in the distance; the Abos see them, stalk them and kill them. They celebrate the occasion with the Emu Corroboree Dance, and then sit down to rest.

Now a party of explorers is seen staggering across the plain. The men are almost dying of thirst and exhaustion, and the horses and camels can scarcely bear up under their loads. The explorers come upon the gins in their camp, ask for food by signs and are hospitably received. The Abos returning home see the strangers being entertained by their wives, and, full of rage, whirl down upon the defenceless whites and slaughter them. This additional contribution to the tribal stewing-pan calls for wild rejoicings by the warriors. But their joy is short-lived; for suddenly they behold the ghastly form of the Bunyip tottering towards them, and with shrieks of terror they fly into the dense bush. So revolting is the appearance of the Bunyip that even the corpses are resurrected and flee in horror. The Bunyip, finding its audience gone, also retires as gracefully as may be into the background, leaving the ground clear for the Rush-Rally which will follow the conclusion of this blood-thirsty spectacle.

## 11. Rush Rally

Scouts only will quietly re-assemble inside the arena near the fence line during the concluding scenes of item 10, and sit down or kneel down. When one long blast is blown on the bugle all Colours will assemble and mass round the Chief's platform. On a second blast being sounded Scouts will rise and run in in a Rush-Rally. *There must be no crowding or pushing, and hats should be raised on staves.*

GOD SAVE THE KING

*"Laugh and be merry, remember, better  
the world with a song,  
Better the world with a blow in the  
teeth of a wrong."*

John Masfield

## Points to Note

### LORD BADEN POWELL

Lord Baden Powell, Chief Scout of all the World, passed his 73rd milestone on 22nd February last, and though he is still as virile as the ordinary man many years younger, and as young in spirit as the Scouts he leads, great care has been taken by the organisers of his itinerary to spare him from fatigue as much as possible. On this account no other official engagements than those listed on the official programme can be arranged for him, and on no account must any correspondence from Scouts or Guides be addressed to him except through their respective Headquarters according to regulations.

### THE GENERAL PUBLIC

The Scout and Guide Movements stand high in public esteem, and they depend for their leadership and support on the active assistance of citizens. Men and women are wanted to lead the boys and girls, and to act on committees; well-wishers who cannot take an active part otherwise can also assist by becoming Adult Members of the Association on payment of One Guinea per annum. Such assistance helps to maintain necessary Headquarters.

In order that members of the general public may see something of the activities of Scouts and Guides, they are cordially invited to attend the Great Rally on the Melbourne Cricket Ground on Saturday, 11th April, and the Thanksgiving Service on the same ground on Sunday afternoon, 12th April.

Admission charges will be made on Saturday to cover expenses. Reserved block in grandstands, 2/6; Enclosures, 1/- and Children 6d.

Admission to the Sunday Service will be free but by Ticket only. Tickets are available on application to Scout Headquarters, 64 Elizabeth street (Strand Buildings)—Central 7939. A collection will be taken up.

The Form and Order of Prayer  
to Almighty God to be  
used at the Cricket  
Ground, Melbourne

On Sunday, 12th April, 1931,  
being the occasion of the Cele-  
bration with Thanksgiving of the  
visit of the World Chief Scout  
and World Chief Guide, Lord  
Baden Powell of Gilwell,  
and Lady Baden Powell.



*"To honour while you strike him down  
The foe that comes with fearless eyes."*

Sir Henry Newbolt

3.0 p.m.

*The Guides having assembled in the Pavilion, and Scouts having  
assembled on the Arena, there shall enter a*

## Procession

SCOUT FLAGS            ::            FLAGS OF THE NATIONS  
GUIDE COMMISSIONERS  
SCOUT COMMISSIONERS  
THE CHAIRMAN AND MEMBERS OF THE STATE EXECUTIVE  
COMMITTEE  
THE CHAIRMAN OF THE FEDERAL COUNCIL  
(His Worship The Lord Mayor of Melbourne)  
HEADQUARTERS COMMISSIONERS  
STATE CHIEF COMMISSIONER  
CHIEF SCOUT'S COMMISSIONER, COL. H. E. LE BRETON  
THE WORLD CHIEF SCOUT  
THE CHIEF GUIDE  
HIS EXCELLENCY LORD SOMERS AND LADY SOMERS  
THE CLERGY  
HIS GRACE THE ARCHBISHOP OF MELBOURNE  
(Preceded by his Chaplain)

*Scouts and Guides will stand when the Procession enters the arena and will remain  
standing until the conclusion of the Prayers.*

## Order of Service

NATIONAL ANTHEM

*Exhortation to Praise for the Mercies of God vouchsafed through the  
Scout and Guide Movements:*

Scouts and Guides,

You have met here together to-day once more to dedicate your lives to the service of God and your fellow men. As you grow older you want to learn more and more the happiness of service. But there is always the temptation to selfishness. The power to overcome selfishness is given us by Jesus Christ Who is our example, our Divine Friend, and the Lord of our daily lives.

This Service will be a reminder to you throughout life of the comradeship of service, which you enjoy with thousands of other boys and girls as they grow up to manhood and womanhood. ,

In gladness then to God that we His children may labour in His Vineyard, and for blessings innumerable, let us sing our praise.

*"A soul born striving, wind-beaten but ascending."*

G. Meredith

All people that on earth do dwell,  
Sing to the Lord with cheerful voice;  
Him serve with fear, His praise forth tell,  
Come ye before Him and rejoice.

The Lord ye know is God indeed;  
Without our aid He did us make;  
We are His Flock, He doth us feed,  
And for His sheep He doth us take.

O enter then His gates with praise.  
Approach with joy His courts unto;  
Praise, laud and bless His name always,  
For it is seemly so to do.

For why the Lord our God is good;  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

Amen

## Prayers

### *For the British Empire*

O LORD GOD of our fathers, Who in Thy goodness hast led this people hitherto by wondrous ways: Who makest the nations to praise Thee, and knittest them together in the bonds of peace; we beseech Thee to pour Thine abundant blessing on the Dominions over which Thou hast called Thy servant George to be King. Grant that all, of whatever race or colour or tongue, may, in prosperity and peace, be united in the bond of brotherhood, and in the one fellowship of the Faith, so that we may be found a people acceptable unto Thee; through Jesus Christ our Lord. Amen.

### *For Peace in the World*

ALMIGHTY GOD, from Whom all thoughts of truth and peace proceed; kindle, we pray Thee, in the hearts of all men the true love of peace, and guide with Thy pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquillity Thy Kingdom may go forward, till the earth is filled with the knowledge of Thy love; through Jesus Christ our Lord. Amen.

### *For Help and Guidance in Times of Trouble*

O GOD of our fathers, Who from generation to generation hast watched over us in love; hear us now in hours of perplexity and need; save us from the dangers of disunion and strife; remove all hindrances to brotherly concord; and grant that we may serve Thee in all godly quietness; through Jesus Christ our Lord. Amen.

### *For the Scout Movement*

(Liverpool Cathedral Jamboree Service, 1929)

O LORD our God Whose promises are true, continue we pray Thee Thy blessing upon this work of Thy hands and grant unto all Thy servants in this brotherhood a steady perseverance in doing Thy will, that in our days the Boy Scout may serve Thee in Thy needy ones, and the brotherhood of Scouts grow in number and in glad service to Thy honour and glory, Who ever liveth and reigneth in love, strong and true to all eternity. Amen.

## FIRST LESSON. JOSHUA I., Verses 1-9.

1. Now after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses minister, saying,

2. Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, *even* to the children of Israel.

3. Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4. From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

5. There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

6. Be strong and of a good courage: for unto this people shall thou divide for an inheritance the land, which I swear unto thy fathers to give them.

7. Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it *to* the right hand or *to* the left, that thou mayest prosper whithersoever thou goest.

8. This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

9. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest.

## PSALM 23

The Lord's my Shepherd, I'll not want;  
He makes me down to lie  
In pastures green; He leadeth me  
The quiet waters by.

My soul He doth restore again,  
And me to walk doth make  
Within the paths of righteousness,  
Even for His own name's sake.

Yea, though I walk in death's dark vale,  
Yet will I fear no ill;

For Thou art with me, and Thy rod  
And staff me comfort still.

My table Thou has furnished  
In presence of my foes;

My head Thou dost with oil anoint,  
And my cup overflows.

Goodness and mercy all my life  
Shall surely follow me,

And in God's house for evermore  
My dwelling-place shall be.

## SECOND LESSON. ST. MARK X., Verses 13-27

13. And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

14. But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

15. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

16. And he took them up in his arms, put his hands upon them, and blessed them.

17. ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

18. And Jesus said unto him, Why callest thou me good? *there is none good but one, that is, God.*

19. Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20. And he answered and said unto him, Master, all these have I observed from my youth.

21. Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

22. And he was sad at that saying, and went away grieved: for he had great possessions.

23. ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

24. And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!

25. It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26. And they were astonished out of measure, saying among themselves, Who then can be saved?

27. And Jesus looking upon them saith, With men *it is* impossible, but not with God: for with God all things are possible.

"Our kindness to others, suffer it not  
to weary."

R. L. Stevenson

### PRAYER

(This Prayer will be offered by Rt. Rev. Dr. BORLAND,  
Moderator of the Presbyterian Church of Victoria)

### HYMN

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

Beneath the shadow of Thy throne  
Thy saints have dwelt secure;  
Sufficient is Thine arm alone,  
And our defence is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting Thou art God,  
To endless years of same.

A thousand ages in Thy Sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

O God our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last,  
And our eternal home.

Amen.

### THEN, ALL STANDING,

*The State Chief Commissioner, Mr. C. A. Hoadley, will direct the recital of the Scout Law and the reaffirmation of the Scout Promise, saying:—*

Brothers all. Let us declare the Scout Law and Promise.

A Scout's honour is to be trusted.

A Scout is loyal to the King, his country, his officers,  
his parents, his employers and those under him.

A Scout's duty is to be useful and to help others.

A Scout is a friend to all, and a brother to every  
other Scout, no matter to what social class the  
other belongs.

A Scout is courteous.

A Scout is a friend to animals.

A Scout obeys orders of his parents, patrol leader,  
scoutmaster without question.

A Scout smiles and whistles under all difficulties.

A Scout is thrifty.

A Scout is clean in thought, word and deed.

*Then shall the CHIEF SCOUT say:—*

Truly our Law is founded as a "House upon a Rock." It is rooted in the principles of God. Let us then with pride and thankfulness repeat all together the Scout Promise.

On my honour I promise that I will do my best—

To do my duty to God and the King.

To help other people at all times.

To obey the Scout Law.

*And when the Scout Promise has been renewed, the CHIEF SCOUT shall say:—*

Faithful, O God, we pray Thee, keep us faithful.

*All Commissioners shall then repeat the same prayer.*

Amen. Faithful, O God, we pray Thee, keep us faithful. Amen.

*Then all the Scouts shall repeat the prayer, saying:—*

Amen. Faithful, O God, we pray Thee, keep us faithful. Amen

*Then shall the CHIEF SCOUT continue:—*

The keeping of the Scout Law is a man's work; it calls for all that is best in a man, his courage, his loyalty, his energy and his power to persevere; but all is vain without the help of the Divine Spirit. Of this help let us remind ourselves in the words of the Lord's Prayer.

ALL REPEAT—

Our Father, which art in Heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our trespasses: As we forgive them that trespass against us. And lead us not into temptation. But deliver us from evil. For Thine is the Kingdom, the power and the glory, For ever and ever. Amen.

ADDRESS BY HIS GRACE THE ARCHBISHOP OF MELBOURNE

#### HYMN

O worship the King, all glorious above;  
O gratefully sing His power and His love:  
Our Shield and Defender, the Ancient  
of Days,  
Pavilioned in splendour, and girded with  
praise.

O tell of His might, O sing of His grace,  
Whose robe is the light, whose canopy  
space;  
His chariots of wrath deep thunderclouds  
form,  
And dark is His path on the wings of  
the storm.

The earth with its store of wonders  
untold,  
Almighty, Thy power hath founded of  
old,  
Hath established it fast by a changeless  
decree,  
And round it hath cast, like a mantle,  
the sea.

Thy bountiful care what tongue can  
recite?

It breathes in the air, it shines in the  
light,  
It streams from the hills, it descends to  
the plain,  
And sweetly distils in the dew and the  
rain.

Frail children of dust, and feeble as  
frail,

In Thee do we trust, nor find Thee to  
fail,

Thy mercies how tender, how firm to  
the end,

Our Maker, Defender, Redeemer, and  
Friend!

O Measureless Might! ineffable Love!  
While angels delight to hymn Thee  
above,

The humbler creation, though feeble  
their lays,

With true adoration shall lisp to Thy  
praise.

#### BENEDICTION

*When the Service ends with the Benediction, the procession will reform and will retire from the arena in reverse order. During this retirement the Scouts will stand firmly in their places and sing the following:—*

#### HYMN

Land of our Birth, we pledge to thee  
Our love and toil in years to be;  
When we are grown and take our place,  
As men and women with our race.

Father in Heaven who lovest all,  
Oh! help Thy children when they call;  
That they may build from age to age  
An undefiled heritage.

Teach us to rule ourselves alway,  
Controlled and cleanly night and day;  
That we may bring, if need arise,  
No maimed or worthless sacrifice.

Teach us the Strength that cannot seek  
By deed or thought to hurt the weak;  
That, under Thee, we may possess  
Man's strength to comfort man's distress.

Teach us Delight in simple things,  
And Mirth that has no bitter springs;  
Forgiveness free of evil done,  
And love to all men 'neath the sun!

Land of our Birth, our faith, our pride,  
For whose dear sake our fathers died;  
O Motherland, we pledge to thee,  
Head, heart and hand through years to be.

(Rudyard Kipling)

*At the conclusion of the hymn Scouts and Guides will remain steady till the procession is completely off the arena, and until a long bugle note sounds. All will then quietly disperse.*

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One simple snap may win over £2,000, while £756 in cash prizes has been allotted to this section alone.

Get busy to-day, and every day. No technical skill required—pictures are to be judged on general appeal only. Ask for folder and entry form for the

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A little **SAVING** now will save  
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The financial troubles of to-day will most certainly occur again in the future. Start **YOUR** Policy at once, and thus be prepared against trouble when it comes.


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**W. C. FISHER,**  
Manager for Victoria

*Not the Best because it is the Biggest,  
But the Biggest because IT IS THE BEST!*

A large, stylized number '100311' is printed vertically on the right side of the page. The number is filled with a green dot pattern. Below the number is a solid green downward-pointing triangle.

**T**HE visit of the big Chief will make this year one of inspiration to every Australian Scout. It is going to be a big year and one that every boy will remember right through manhood.

It is a big year in other ways too, a year of difficulties and trials for Australian citizens.

Many people are suffering reduced earnings and individuals and Governments alike are hard put to it to find the way out of trouble.

This year of all years, then, we must all be thrifty. We must save wisely and spend wisely, for both are necessary.

This year of all years Scouts should ponder seriously the ninth law, "A Scout is Thrifty," for Scouts can help themselves, and thus help others.

Start a Savings Account. It costs nothing and may be opened at any Post Office.

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SAVINGS BANK OF AUSTRALIA**